



CITY OF SAN BERNARDINO | AUG 2021

# Community Newsletter



California Theater  
Recently awarded \$2.5M by the State for improvements  
Photo by: Michael Cornejo, IEMG



## Community & Economic Development

## General Plan Update

### Community Workshops

During the months of August and September, workshops will be conducted throughout the City Wards in San Bernardino to enable residents to express their visions and aspirations for the future of the City. It is the opportunity to think about what San Bernardino can be in the year 2050, describing the characteristics and qualities that will make it a special place to live, work, and play. We're encouraging participants to comment on such topics as the City's neighborhoods and districts, the

provision of housing, jobs and the vitality of the economy, environmental justice, parks and open spaces, and avoidance of and resilience to the impacts of natural hazards. We will also learn from the community their thoughts regarding the obstacles to achieve their visions.

Visit [FutureSB2050.com](http://FutureSB2050.com) for information on locations and times to participate.

### Community Workshop Schedule

Ward 1 - Ruben Campos Community Center	Friday, 8/13 at 5pm
Ward 2 - Shandin Hills Golf Club	Thursday, 8/26 at 5pm
Ward 3 - Lytle Creek Community Center	Thursday, 8/12 at 5pm
Ward 4 - Lutheran Church of our Savior	Saturday, 8/21 at 11am
Ward 5 - Shandin Hills Golf Club	Friday, 9/10 at 5pm
Ward 6 - Location and Date Coming Soon	TBD
Ward 7 - Location and Date Coming Soon	TBD

### Community Guide to Planning

The City of San Bernardino invites residents to join us at a Community Guide to Planning Initiative. Residents will learn about the history of planning, planning tools, and the decision-making process in fun, engaging, and interactive classes.

The goal of the Initiative is to provide residents with a platform to inform and shape the future of the community as part of the General Plan Update.

Free to Participate • Apply by August 13 • <https://tinyurl.com/db2a9ukn>

Contact Sandra Espadas for questions at

(909) 204-3413

or

[sespadas@nationalcore.org](mailto:sespadas@nationalcore.org)



Get Involved!



[FutureSB2050.com](http://FutureSB2050.com)

### **Breaking Ground with San Manuel Band of Mission Indians**

The San Manuel Band of Mission Indians was joined by civic leaders and community partners on Friday, July 23, to break ground on San Manuel Landing – a state-of-the-art commercial center, supply and logistics facility that will further the Tribe's commitment to long-term investment in the economic development of the region. The ceremony was held at the former Norton Air Force Base, where the new facility will be built.

The 1.1M square foot complex is thoughtfully designed, incorporating a greenway park heralded by the iconic Norton Air Force Base water tower at its entrance with extensive landscaping throughout. The center will use innovative "green" technology, including solar energy, accommodations for electric truck and vehicle charging, and an onsite truck staging area. An art mural on a prominent wall of the Landing will illustrate the inter-connected history shared by the Tribe and the former Norton site.



Group photo and information courtesy of <http://www.sanmanuel-nsn.gov>

## Emergency Rental Assistance Program (ERAP)

The City of San Bernardino has established the City of San Bernardino Emergency Rental Assistance Program that will leverage more than \$6.4 million in U.S. Treasury funds to provide rental and utility assistance to residents that rent or lease an apartment or house and are financially impacted by the COVID-19 pandemic. The City has teamed up with Inland SoCal 211+, a subsidiary of Inland SoCal United Way, to administer the program which will provide up to 12 months of rental and utility arrears (i.e., past due payments) for low income renters in the City.



There is still funding available and eligible renters are urged to apply today. Landlords and tenants are strongly encouraged to work together to complete applications as quickly as possible. Tenants are encouraged to communicate their interest in applying for the program with their landlords.

Note: Based on direction by the State Department of Housing and Community Development and the U.S. Treasury Department, the City is considering modifying the program to cover future rent payments and security deposits as well. The Mayor and City Council will consider these changes at their August 18, 2021 Mayor and City Council meeting. Additional changes may be forthcoming based on direction from these two outside agencies.

### How to apply?

Inland SoCal 211+ has teamed up with several agencies in San Bernardino to provide in-person application support. For in-person application appointments applicants can call IE Rebound at (909) 474-9212 or Operation Grace at 909-382-8540 to schedule an appointment. Those who have access to the internet are strongly encouraged to apply via the portal at [sbcityrent.com](http://sbcityrent.com) as they will be able to check application status through the portal after completing their application. Applicants can also call 855-SB-APPLY, Monday – Saturday from 7 a.m. – 7 p.m., to submit their application via phone.

### What is included in the assistance?

Eligible renters can receive up to 12 months of past due rent and utility assistance with no cap. Future rent and deposits may also be eligible for funding.

### Who Qualifies?

The City of San Bernardino Emergency Rental Assistance Program is a program for renters in the City who fall at or below 80% Area Median Income guidelines. Additionally, residents must have a demonstrated financial impact due to the COVID-19 pandemic, a signed lease, and priority is being offered to residents who are or have been recently employed. Immigration status is not a consideration for this program.

For more information and to check your eligibility, go to [sbcityrent.com](http://sbcityrent.com).

## Water Department

### Certificate of Achievement

For the fifth consecutive year, the City of San Bernardino Municipal Water Department has been awarded the Certificate of Achievement for Excellence in Financial Reporting. This prestigious award is the highest form of recognition in governmental accounting and financial reporting. The Government Finance Officers Association (GFOA) awarded this recognition for the Water Department's Comprehensive Annual Financial Report (CAFR) for fiscal year ending June 30, 2020. To view the Water Department's award-winning CAFR, visit the Transparency page at [SBMWD.org](http://SBMWD.org)





## Public Works

### 2nd Street Bridge Replacement at Warm Creek

Progress continues on our project to replace the existing bridge on 2nd Street over Warm Creek. The construction of the project includes replacing four traffic lanes, installation of drainage systems, replacing pedestrian walkways, and slope stabilization.



### Playground Equipment Replacement to be complete by November 1, 2021

From a playground assessment that was completed in FY 2017/18, the City's Parks Department compiled a priority list after determining age, condition, and any safety issues of the existing structures in City Parks. Phase 1 and Phase 2 have been completed resulting in playground equipment improvements at a total of 11 parks. Now in Phase 3, Playground Equipment Replacement, this CIP established project, is being funded through over \$1.1M in Community Block Grant (CDBG) and Quimbly Parkland Funds. Parks receiving upgrades in Phase 3 include Meadowbrook, Anne Shirrel, Blair, Hudson and Tom Gould Parks.



**Meadowbrook Park In Progress**

## Parks & Recreation

### Parks get Outdoor Fitness Equipment

The Parks, Recreation and Community Services Department began planning to implement several fitness circuits by identifying various locations, first stop Littlefield Shultis Park located at 2525 W Kendall Way. On Wednesday, July 14, 2021 the department completed its first installation of brand new Outdoor Fitness Equipment.

The equipment is set up adjacent to a paved trail throughout Littlefield Shultis Park will help the community by improving cardiovascular and mental health with exercise activities that will increase strength, flexibility, endurance, and decrease level of stress, anxiety, and depression. Each one of the fitness machines focuses on one, or multiple, fitness areas like cardio, muscular strength, endurance, flexibility, and core strength.

The implementation of this, and future Outdoor Fitness Equipment, will allow residents a chance to begin or continue their fitness journey, provide an area for parents to exercise while their children are playing sports at the playground, and broaden exercise activities in an underserved community all at no cost.

Come on out to Littlefield Shultis Park, take a walk through the park, and try out the new Fitness Equipment. Tell your friends and family!





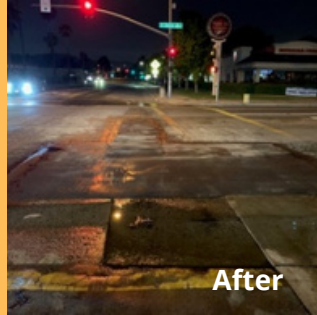
### Street, Pothole & Sidewalk Repairs

The team is dedicated to repairing streets and sidewalks including abating debris, weeds, and illegal dumping.

**Potholes Filled - 779 / 3,445 Sq.Ft.**  
**Hot Patches - 66 / 9,077 Sq.Ft.**



Before



After

**Hot Patch Crew skin patching at 40th St. & Sierra Way**

With the better weather, the hot patch crew has been out early getting work completed ahead of heavy day time traffic.



### City Cleanup

**Graffiti Removal - 474 Locations**  
**Palms Removed -87 Piles**  
**Illegal Dumps - 319 Locations**  
**UCC - 7 Locations**  
**ROW, Vacant Lots & Alleys - 25**



Before



After

**Graffiti Clean Up at the Scottish Rite Building**



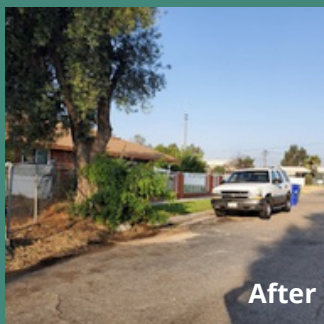
### Urban Forestry

This Division is responsible for and manages the safety trimming of over 75,000 trees within the City.

**Trees Trimmed in so far 21/22 - 5,789**  
**Dead Trees Removed - 17**



Before



After

**Forestry crew removed a large limb blocking the road at W. King St. and N. Pico Ave.**



### Traffic Signals, Street Light Repairs & Signs

**Street Lights Repaired - 90**  
**Signal Maintenance - 195**  
**Sign Fabrication/Installation/Replacements - 211**  
**Underground Service Alerts - 1132**  
**Signs, Poles & Anchors - 167**  
**New Signal Systems - 70**  
**Red Curb Painting - 75 Feet**



Before



After

**2nd St. & Mt. Vernon Traffic Signal Knockdown**



## San Bernardino Public Library

### **STEAM Grab & Go Projects Available at All Four City Libraries**

Our last Virtual Youth Programming Grant event starting Thursday, Aug. 12 will be a bag full of Science, Technology, Engineering, Art and Math (STEAM) supplies that can be picked up at all four city libraries by youth grades K - 6. that the participants can utilize to learn fun stuff. Five of the activities will have recordings walking the kids through the steps of creating their own masterpieces, as well as many additional supplies allowing the kids, grades K-6, to use creativity on their own. Information is available at 909-381-8205.

### **Free In-Person & Virtual Homework Help Starts Aug. 9 at All Libraries**

With the start of the school year in-person & virtual homework help will be available at all of our libraries. Homework help for students K - 8 will be available at Rowe (108 E. Marshall Blvd.) and Villaseñor (525 N. Mt. Vernon Ave.) on Monday & Tuesday from 3 to 6 p.m., and at Feldheim (555 W. Sixth St.) and Inghram (1505 W. Highland Ave.) on Wednesday & Thursday 3 to 6 p.m. Online Homework Help will be available at Monday - Friday from to 3 to 6 p.m. Information is available at 909-381-8205.

### **Free Public PCs Available at City Libraries After Software Upgrade**

Need to do some research for school? Look for a job? Write a resume? Free public PCs are available again at all four city libraries following a software upgrade. Some 36 public PCs are available at Feldheim Central Library (555 W. Sixth St.), Rowe (108 E. Marshall Blvd.) and Inghram (1505 W. Highland Ave.) Branches each offer eight public PCs, and the Villaseñor Branch offers 10. In addition to internet, our PCs offer the Microsoft Office Suite and various library resources. Patrons only pay for printing. Feldheim hours are Monday - Thursday from 10 a.m. to 6 p.m. and Saturday 1 to 6 p.m. Rowe and Villaseñor are open Monday and Tuesday from 3 to 8 p.m. and Wednesday and Thursday from 10 a.m. to 3 p.m., and Inghram is open Tuesday - Friday from 2 to 6 p.m. and Saturday from 10 a.m. to 2 p.m. Free Wi-Fi is also offered at all libraries. Information is available at 909-381-8210 or via our website [www.sbpl.org](http://www.sbpl.org).

### **Free Public Computer Classes Underway**

Free public computer classes have resumed at the Jack L. Hill Lifelong Learning Center (Literacy Department) at Feldheim Central Library. To register, call 909-381-8205.

### **Resources for Remote Learners Available at [www.sbpl.org](http://www.sbpl.org)**

With students returning to school - here's a reminder of the wide range of resources we offer library cardholders via [www.sbpl.org](http://www.sbpl.org) including Overdrive eBooks, eAudiobooks and eMagazines; Brainfuse Live Homework Help for learners of all ages via chat from 1 to 10 p.m. daily, except major holidays; and various other databases. Don't have a library card? Residents interested in Overdrive can sign up within its Libby app and apply for an online library card for various databases via [www.sbpl.org](http://www.sbpl.org).

## Check us out Online!

Go to [www.SBPL.org](http://www.SBPL.org) or  
Our Facebook Pages



SBPLFriends  
SBCityLib

## Animal Services

### **License Registration**

Great news for San Bernardino City Residents! You can now purchase your pet's license or make a donation to the shelter from our website!

Remember, if you license your pet before August 31st, you can take advantage of our license amnesty event and have all late fees waived!

Visit [www.SBCity.org](http://www.SBCity.org) for more information, or see the flyer on page 8 of this newsletter.

Did you know dog licenses are required for all dogs over four months of age and/or that have been on your property for 30 days or more?



# UPCOMING EVENTS



## City of San Bernardino

Department of Animal Services

### Dog License Amnesty Program

Starting July 1, 2021 through August 31, 2021 residents in the City of San Bernardino can purchase a dog license **WITHOUT** penalty fees!

This includes residents with expired dog licenses or residents who have never licensed their dog before.

You only need to pay for the current year of licensing and submit a current rabies vaccination certificate. Below are the current license types and the fee for each.



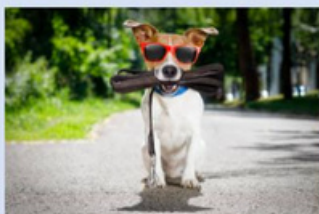
#### Licensing Fees:

License Category (Dogs)	One Year	Two Year	Three Year
Regular Unaltered	\$96.00	N/A	N/A
Altered - Dog is spayed or neutered. (Spay/Neuter Certificate is required)	\$24.00	\$42.00	\$54.00
Senior - Pet owner is 60+ and dog is spayed or neutered. (Spay/Neuter Certificate is required)	\$12.00	\$24.00	\$36.00

Did you know dog licenses are required for all dogs over four months of age and/or that have been on your property for 30 days or more?

You can purchase your pet's license in person, via mail and, coming soon, through our website [www.sbcity.org](http://www.sbcity.org)!

## LICENSE YOUR DOG TODAY!



Beginning July 1, 2021, all currently licensed and vaccinated dogs in the City will have their impound fees waived\* if they are impounded at the San Bernardino City Shelter!

*\*MUST be non-aggressive and picked up within 24 hours of impound*

Visit our website at [www.sbcity.org](http://www.sbcity.org) or call us at (909) 384-1304 for more information



# UPCOMING EVENTS

## ZOOMING VIRTUAL SIZZLING, SUMMER, S.T.E.A.M. PROJECTS AT THE SAN BERNARDINO PUBLIC LIBRARY

### S.T.E.A.M. GRAB AND GO PROJECTS

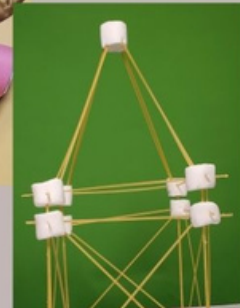
  LLCJackHill@gmail.com  @LLCJackHill  Jack L. Hill



**MATERIALS FOR 5  
VIRTUAL ACTIVITIES  
\*PLUS EXTRA TO  
EXPAND YOUR  
CREATIVITY**



Kaleidoscope



Spaghetti and  
Marshmallow Tower



LED Paper  
Circuit Craft



Cell phone speakers

**BEGINNING AUGUST 12, 2021**

S.T.E.A.M. KITS WILL BE  
AVAILABLE AT ALL 4 SAN BERNARDINO CITY BRANCH LIBRARIES FOR GRADES  
K-6. ALL KITS WILL HAVE VIDEO LINKS FOR INSTRUCTIONS ON SOME PROJECTS.  
1 PER CHILD WHILE SUPPLIES LAST.

For more information and  
to register contact us at  
llcjackhill@gmail.com or  
909-381-8205



# CITY INFORMATION

## Office Locations & Hours of Operation

**Our Public Service Counters are open**

**For assistance or information, please call us at (909) 384-7272 or visit our website [www.SBCity.org](http://www.SBCity.org)**

### Vanir Tower

290 N. D St., San Bernardino, CA 92401  
CITY INFORMATION CENTER/VISITOR CHECK-IN

Mayor	City Manager
City Council	Finance
City Attorney	Human Resources

### 201 N. E St., San Bernardino, CA 92401

SPACE 201A - ONE-STORY BUILDING  
Entrance located on E Street (near 2nd street)

- Business Registration
- Parks, Recreation and Community Services
- City Clerk

SPACE 201B - THREE-STORY BUILDING  
Entrances located on E Street, next to Big Five and the southwest corner of the parking structure rooftop level

<b>Community &amp; Economic Development</b>	<b>Public Works</b>
- Administration	- Administration
- Building & Safety	- Engineering
- Code Enforcement	- Land Development
- Economic Development	- Off-site Permits
- Housing	- Real Property
- Planning	- Traffic Division
<b>City Cable Channel Studio</b>	<b>Information Technology</b>
- Inland Empire Media Group	<b>Multipurpose Room</b>

### 710 N. D St., San Bernardino, CA 92401

San Bernardino Police Department  
909-384-5742 / Dispatch 909-383-5311


### 555 W. 6th St., San Bernardino, CA 92410

San Bernardino Public Library | Admin. Offices | 909-381-8201  
Hours vary by location, please visit [www.SBPL.org](http://www.SBPL.org) for details

### 1350 S. E St., San Bernardino, CA 92408


Water Dept. Customer Service Offices | 909-384-5095  
Water Emergency (24 hours) | 909-384-5141


## Ways to Connect


 **SB Direct**  
909-384-7272

 [www.SBCity.org](http://www.SBCity.org)

 **Mobile App**  
GORequest

 **Channel 3**  
(IEMediaGroup)

 **City Information Center**  
290 North D Street

 **SBCConnect**  
AM1610 radio

 **Follow us**  
     

@SBCityGov  
 @SBCityLib  
 @SBCityWater  
 @SBParksAndRecreation  
 @SanBernardinoPD  
 @SanBernardinoCountyFire  
 IEMediaGroup (YouTube)

## Upcoming Holiday Closures

In observance of upcoming holidays, City administrative offices will be closed on the following days:


Monday	September 6	Labor Day
Thursday	November 11	Veteran's Day
Thursday	November 25	Thanksgiving Day
Thursday	November 26	Day After Thanksgiving

\*NOTE: BURRTEC HOLIDAY SCHEDULE - When the holiday falls on a weekday, trash collections for the remainder of the week will be delayed by one day. No service will be provided on the following days: New Years Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and Christmas Day.

The Community Newsletter is published monthly to highlight information, news and activities in the City of San Bernardino.

Previous editions are available at [www.SBCity.org/Newsletter](http://www.SBCity.org/Newsletter).

For more information, call 909-384-5122.  
To sign up to receive electronically, visit [www.SBCity.org/SBCConnect](http://www.SBCity.org/SBCConnect).



**Join the team!**  
Openings posted weekly | [SBCity.org/Jobs](http://SBCity.org/Jobs)